

better pleased, but our church here is moving along nicely. We expect a progressive year. Pray for us.

J. H. PALMER.

Roanoke, Ind.

Seuth Haven, Kans.

We began a protracted meeting at this place Jan. 15, and closed on Feb. 5. Quite a number were very much interested, but on account of so much sickness and such disagreeable weather we thought best to close. While the result was not as great as we would liked to have seen it, yet we rejoice to know that good was accomplished. While visiting among the people we were glad to find their Bibles being used and cards being burned. Brother A. J. Hixson was with us three nights and we appreciated his work very much. We expect to hold another meeting in April. Pray for us.

L. G. WOOD.

Wauseon, Ohio

As we are in the midst of revivals at this writing yet not of our choice, still we do love to go as we cannot attend our own. We feel as tho we cannot stay away, altho we witness many things that we cannot and do not think would land our souls in the "haven of rest." When we read the EVANGELIST it is food to our souls and therefore could not do without it. As we are numbered among those who are not permitted to attend the meeting of our choice we desire the prayers of the church to hold us up at a throne of grace.

"I must tell Jesus all of my trials;
I cannot bear these burdens alone;
In my distress he kindly will help me,
He ever loves and cares for his own."

The EVANGELIST is a welcome guest in our home being read with much zeal as it is food for our hungry souls. Especially do we appreciate it being so situated that it is impossible for us to attend our meeting on account of the distance. Of course we are completely surrounded by other denominations but as we cannot believe as they do we have not the desire to attend them as if they were our own. We wonder so much can it be possible that they do not observe all the gospel teachings when they are written in black and white so plain. We think they certainly know different but possibly only wish to accept the easiest terms of the gospel. But what does the blessed Word of God teach us in James 4:17? "Therefore to him that knoweth to do good, and doeth it not, to him it is sin." Also when Christ set the example of feet washing before his disciples and told them in John 13:17, "If ye know these things, happy are ye if ye do them." Therefore the more we do for our Savior the more satisfied we feel for we know we cannot do too much for him. And why can't we submit and humble ourselves to his entire will when we have such a promise of everlasting life. Altho it has been but a short time since I accepted this Jesus as my Savior and I certainly have great reason to

thank him that my heart was ever touched by his loving word and especially do I thank him for my faith. We feel greatly rejoiced that we had the pleasure of hearing from Bryan once again as we heard our pastor had a call to go elsewhere and fearing we were left without a "Good Shepherd." We remember the Bryan class in our prayers and do earnestly hope the Lord will strengthen and keep them faithful.

MRS. MARY STUTSMAN.

Millersburg, Iowa

I commenced a series of meeting in our home church about Jan. 16. The inclement weather and so much sickness were great obstacles in the way of getting good crowds regularly and at the end of two weeks I took the grip myself and had to close. The work was just getting in good shape. The night we closed two came out on the Lord's side. I am now feeling much better. I expect to commence again in a few days and we do earnestly appeal to the brotherhood for their prayers in our behalf. We had a few sermons by Brother Talley that we much appreciated, for it is so few times we ever hear any one of the brethren and the old broom that has been rubbing away at this place for eighteen years certainly is not appreciated as one just having been heard a few times. I liked the reference Brother Talley made in regard to the German Baptists at this place. We are not enemies but brethren. Yes, Brother Talley got this in right, but he must have been dreaming when he wrote Brooklyn had no preaching for some time for if I did not preach two sermons every two weeks from two weeks after district conference I came so near it I thought I did and can't convince myself yet but what I did and I guess it would be rather hard to convince brother Fetter Hall that he had not been preaching there nearly all of the rest of the year once a month. Now Brother Talley you just take this little joke. The best of men may not always be the best informed.

Our King's Children is doing finely.

JOHN A. MYERS.

Kanemorado Echoes

From school house near Brother Stephens' we went east and south to Brother Province's, north and west of Guthrie. Here we held quite an interesting meeting for near two weeks. It should have continued longer, but our lack of time forbid its continuance. From here we were conveyed by Brother Province to the Red Rock country in Garfield Co. We held eight services in this section. Was much interrupted by Baptist appointments previously made, and inclement weather. The audiences were fair and good attention was given to the Word preached. One came forward, but on being interrogated we found she had been raised a Catholic. Her parents being Bohemians, her baptism was opposed and hence no further action was considered. We expect if the Lord will, to visit this part of Oklahoma Territory again during this year, and hold a feast with them.

Our doctrine, though of the primitive kind, seemed to be new with the people and in some respects quite startling, especially the supper, feet washing and triune baptism. These features of our teaching were entirely new in this section of the country and strenuously objected to by Baptists and Campbellites.

I made my home while here with our esteemed brother, I. Wimer, who with his very amiable wife constitutes our membership in this section. We were urged to pay another visit to this place and we believe good will be accomplished. Variety of religions are found here and the old religion is in demand equally with all the rest, and its claims must not be neglected.

In company with Brother Wimer, we started on the morning of Feb. 1, for brother L. G. Wood's congregation near South Haven, Kans., about forty five miles north. We reached Brother MacBlues in the evening. Found the meetings in progress, and fairly well attended considering the severity of the weather, which is the severest we have had in this part of the west for several years. We preached for Brother Woods three evenings. One came out on the Lord's side the last evening. The outlook is good here for building up the church, and Brother Woods seems to be the man for the work. He is young in the ministry, but active, full of the spirit. His wife, Anna, is a preacher's wife, and renders her husband valuable assistance. On Saturday morning we were conveyed by Brother Woods to the train, and we started for Ft. Scott, Kans., reaching there at 8:30 P. M. Was met by conveyance and taken to the pleasant home of R. Garber, whose hospitality is known to all the brethren, Conservative and Progressive passing that way. We held two services here on Sunday morning and evening. On Monday we went to Ellis, Mo., to brother Will Myers' whose love for mission work is widely known. We have opened up a mission point in this vicinity. From here we started Tuesday, 12 P. M., for home after an absence of a little more than two months. We are laboring under an attack of "lagrippe" from which we hope soon to recover, when we will again be heard from in the Master's service. Brethren of the district pray for us.

A. J. HIXSON.

Godfrey, Kansas

We have made arrangements with our District Evangelist, Elder A. J. Hixson, to hold meetings at Godfrey the first Lord's day of each month for the present year. First Lord's day of last month he could not be with us owing to evangelistic work. Brother Showalter of Adrian, Mo., filled the appointment. We had never met him before, but he made a very good impression upon the people. Hope he will come again. First Lord's day of this month we were all made happy by having Brother Hixson with us again. He preached very able sermons (as he always does) to a very attentive audience. He is doing a good work at Godfrey. Wish he could be with us oftener.

OLLIE E. GARBER.